

2022 The Museum at Warm Springs 29th Annual Tribal Member Art Exhibit Guidelines-Contract-Application for **Adults**

DEADLINE TO SUBMIT ART: SATURDAY OCTOBER 15, 2022, 5:00 PM

GUIDELINES

- 1. Applicants must be an enrolled member of The Confederated Tribes of Warm Springs and must be 18 years of age or older.
- 2. All art entries must be no more than 5 years old and have never been exhibited in previous exhibits at The Museum at Warm Springs.
- 3. Please bring items framed or ready to hang. Incomplete items will not be accepted.
- 4. Items submitted must remain on display for the entire duration of the exhibit. The exhibit is from November 15, 2022 February 11, 2023. If items cannot remain on display for the entire duration, please do not submit.
- 5. Items submitted for sale will be commissioned at 20% if sold during the exhibit.
- 6. To accommodate and display each artist's talent, there will be a limit of 3-5 items per person depending on size.

CONTRACT

| held responsible for an may be presented for | t left over a 30 day period sale as a fundraising item. | is insured by The Museum after exhibit closure. Items I have read the guidelines 2, 29 th Annual Warm Spring | left after the 30 day perio and agree to leave my ar | t in |
|--|---|--|--|------|
| Artist's Signature: | | Date: | Date: | |
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| MUSEUM USE ONLY | | | | |
| Date: | _Submitted By: | Rec'vd By: | No. of Items: | |
| Pick Up Date: | Number of items sold of | during exhibit:No. of i | No. of items being picked up: | |

Notes:

ARTIST INFORMATION

| Name: | me:Indian Name: | | |
|-------------------------------------|-------------------------------|------------------|--|
| Mailing Address: | | Phone #: | |
| Would you like to be on our mailing | list? Please circle YES or NO | | |
| Would you like to receive our e-nev | wsletter? E-mail address: | | |
| Art Submitted | | | |
| 1. Item/Title: | | | |
| | | | |
| Sale Price: | Not For Sale | Insurance Value: | |
| 2. Item/Title: | | | |
| | | | |
| | | Insurance Value: | |
| 3. Item/Title: | | | |
| | | | |
| Sale Price: | Not For Sale | Insurance Value: | |
| 4. Item/Title: | | | |
| | | | |
| | | Insurance Value: | |
| 5. Item/Title: | | | |
| | | | |
| | | Insurance Value: | |
| Artist Statement: | | | |
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