



EXTRA- CURRICULAR ACTIVITIES SPRING 2024

JEFFERSON COUNTY 509J & SOUTH WASCO COUNTY STUDENTS

ALLOWANCE

TO BE DETERMINED...

JOHNSON O'MALLEY
COMMITTEE

DEADLINE DATE FOR
SPRING
(MAR-MAY)

MONDAY,
MARCH 10, 2025

COMPLETE

- 1) JOM APPLICATION & JOM SURVEY (FIILLED OUT ONCE A PROGRAM YEAR)
- 2) JOM REQUEST FOR FINANCIAL ASSISTANCE
- 3) **ATTACH SUPPORTING DOCUMENTS:** FLYER, ROSTER, SCHEDULE, RECEIPTS, ETC.

SUBMIT TO:

Email to: JOM@wstribes.org

Drop off to any of the
following:

Arlissa White
Naomi Brisbois
Krysta Rhoan
Tashina Smith
Celeste White
Martha Alvarez